

# Agenda

## Planning Committee

Wednesday, 9 March 2022 at 7.30 pm

New Council Chamber, Town Hall, Reigate



This meeting will take place in accordance with Government guidance. The Committee will assemble at the Town Hall, Reigate. Members of the public, Officers and Visiting Members should attend remotely.

*Please wear a face covering at all times in the chamber, except when you are speaking, or, if you are seated at least 2 metres distance from others.*



Members of the public may observe the proceedings live on the Council's [website](#).

For information about speaking at meetings of the Planning Committee, visit our [website](#).

### Members:

#### S. Parnall (Chairman)

M. S. Blacker  
G. Adamson  
J. Baker  
Z. Cooper  
R. Harper  
A. King  
F. Kelly

J. P. King  
S. A. Kulka  
S. McKenna  
R. Michalowski  
R. Ritter  
C. Stevens  
S. T. Walsh

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Published 02 March 2022

## Substitutes:

<b>Conservatives:</b>	R. Absalom, A. C. J. Horwood, J. Hudson, M. Tary and R. S. Turner
<b>Residents Group:</b>	R. J. Feeney, P. Harp, N. D. Harrison and C. T. H. Whinney
<b>Green Party:</b>	J. Booton, P. Chandler, J. C. S. Essex, S. Sinden and D. Torra
<b>Liberal Democrats</b>	M. Elbourne

**Mari Roberts-Wood**  
Head of Paid Service

**1. Minutes** (Pages 7 - 10)

To confirm as a correct record the Minutes of the previous meeting.

**2. Apologies for absence**

To receive any apologies for absence.

**3. Declarations of interest**

To receive any declarations of interest.

**4. Addendum to the agenda** (To Be Tabled)

To note the addendum tabled at the meeting which provides an update on the agenda of planning applications before the Committee.

**PLANNING APPLICATIONS:**

**NOTES:**

1. The order in which the applications will be considered at the meeting may be subject to change.
2. Plans are reproduced in the agenda for reference purposes only and are not reproduced to scale. Accordingly dimensions should not be taken from these plans and the originals should be viewed for detailed information. Most drawings in the agenda have been scanned, and reproduced smaller than the original, thus affecting image quality.

To consider the following applications:

**5. 21/02160/F - Culligan International UK Ltd, Prospect Wells House, Outwood Lane, Chipstead** (Pages 11 - 58)

Demolition and comprehensive redevelopment of the site for a 3 storey building to provide a mixed use development comprising a shop (Use Class A1) at ground floor with 10 residential units (Use Class C3) at first and second floors, car parking, landscaping and associated works. As amended on 18/10/2021 x 2 and 22/11/2021.

**6. A) 21/00468/F and B) 21/00469/LBC - The Omnibus Building, Lesbourne Road, Reigate** (Pages 59 - 82)

External alterations comprising 8 no. conservation rooflights. As amended on 16/02/2022.

**7. 21/02145/F - Heysham Church Lane, Coulsdon** (Pages 83 - 112)

Demolition of existing substantial 1.5 Storey dwelling and replacement with 4 x new dwellings with associated car parking and private amenity space. As amended on 20/09/2021, 23/09/2021, 21/10/2021, 13/12/2021, 31/12/2021, 19/01/22, 21/01/2022, 08/02/2022 and on 18/02/2022.

**8. 21/02090/F - The Children's Trust, Tadworth Court, 2 Tadworth Street, Tadworth** (Pages 113 - 144)

Demolition of an existing single storey school building to facilitate development of a replacement specialist multi-purpose education and therapy-led facility for children with complex clinical needs (use class f1) along with associated hard and soft landscaping, car drop off bays and ancillary works.

**9. Report back - Wray Common Conservation Area** (Pages 145 - 150)

For the Planning Committee to consider the comments received following designation of the extension to Wray Common Conservation Area on the 16th December 2020.

**10. Report back - Reigate Hill Conservation Area** (Pages 151 - 156)

For the Planning Committee to consider the comments received following designation of Reigate Hill Conservation Area on the 20th January 2021.

**11. Report back - Meath Green Conservation Area** (Pages 157 - 170)

For the Planning Committee to consider the comments received following designation of Meath Green Conservation Area on the 17th February 2021.

**12. Any other urgent business**

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency.



### **Our meetings**

As we would all appreciate, our meetings will be conducted in a spirit of mutual respect and trust, working together for the benefit of our Community and the Council, and in accordance with our Member Code of Conduct. Courtesy will be shown to all those taking part.



### **Streaming of meetings**

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**Notice is given** of the intention to hold any part of this meeting in private for consideration of any reports containing "exempt" information, which will be marked accordingly.